



**GAIL FARBER, Director**

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS**

*"To Enrich Lives Through Effective and Caring Service"*

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ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

October 06, 2009

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**ACCEPTANCE OF SANITARY SEWERS  
CONSTRUCTED UNDER PRIVATE CONTRACT NO. 11758  
UNINCORPORATED SANTA CLARITA AREA  
(SUPERVISORIAL DISTRICT 5)  
(3 VOTES)**

**SUBJECT**

This action provides for the transfer of all rights, title, and interest in the sanitary sewer project known as Private Contract No. 11758 to the County of Los Angeles, per plans and specifications determined to be satisfactory to the Department of Public Works, and the future responsibility for operation and maintenance by the Consolidated Sewer Maintenance District.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Make findings as follows:
  - a. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act.
  - b. Adopt the following resolution:

Be it resolved that the Board of Supervisors does hereby accept, on behalf of the County of Los Angeles, all rights, title, and interest in the sewer built under Private Contract No. 11758.

- c. Accept for public use the completed construction work under Private Contract No. 11758, as dedicated by PacSun, LLC, on the offer of dedication form on file with the Department of Public Works.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended action is to transfer all rights, title, and interest of the sanitary sewer project known as Private Contract No. 11758, as depicted on the enclosed index map and sewer improvement plan, from PacSun, LLC, to the County of Los Angeles (County). The acceptance of the sewer by the County will protect public health and the environment, ensure safety, and improve the quality of life in the County for its residents and visitors.

The sewer project has been reviewed by the Department of Public Works (Public Works) for compliance with design and construction standards and local ordinances. Under authority, as provided by Title 20, Division 2, of the Los Angeles County Code, Public Works recommends that your Board of Supervisors (Board) transfer and thereby accept Private Contract No. 11758 for public use. Following transfer and acceptance of this sewer system, it will be necessary to annex into the Consolidated Sewer Maintenance District for operation and maintenance.

**Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provision of Community and Municipal Services (Goal 3) by providing public works infrastructure and services that improves the quality of life for County residents.

**FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund. Operation and maintenance for Private Contract No. 11758 will be funded with Consolidated Sewer Maintenance District funds.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Private Contract No. 11758 consists of approximately 620 feet of 8-inch-diameter vitrified clay pipe to serve a community development project on Lost Canyon Road, Brant Way to 600 feet west of Brant Way. Applicable permits were issued by Public Works for its construction within existing road right of way.

Private Contract No. 11758 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted by the County.

**ENVIRONMENTAL DOCUMENTATION**

This acceptance is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) as specified in Class 1(a) of the Environmental Document Reporting Procedures and Guidelines, adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

There will be no negative impact on current County services or projects as a result of accepting this sewer system for public use.

**CONCLUSION**

Please return one adopted copy of this letter to the Department of Public Works, Land Development Division.

Respectfully submitted,

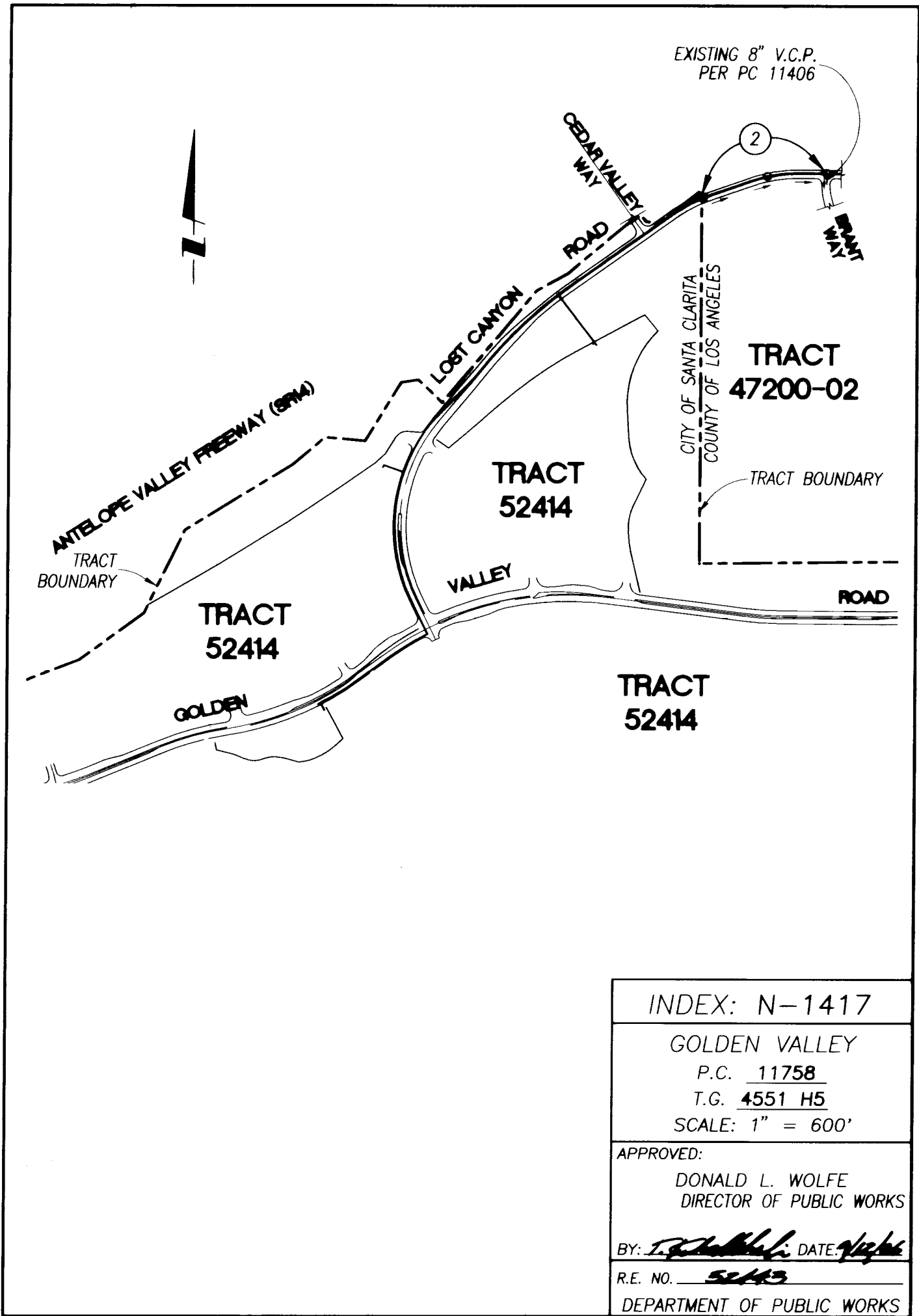
A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER  
Director

GF:DH:ca

Enclosures

c: Chief Executive Office (Lari Sheehan)  
County Counsel  
Executive Office



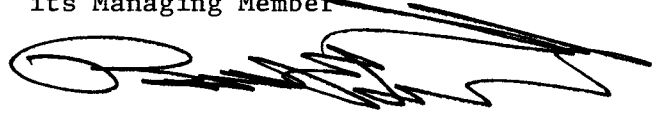
## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11758 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

(Corporate Seal)

PacSun, LLC,  
a California limited liability company  
By: PacificUS Real Estate Group,  
its Managing Member



Paul J. Giuntini, President

Note:  
All signatures must be acknowledged  
before a notary public. (Attach  
appropriate acknowledgements.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of LOS ANGELES

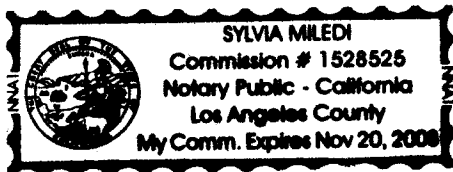
ss.

On JULY 6, 2006 before me, SYLVIA MILEDI, NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared PAUL J. GIUNTINI  
Name(s) of Signer(s)

☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence

to be the person~~(s)~~ whose name~~(s)~~ is~~are~~ subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in his~~/her/their~~ authorized capacity~~(ies)~~, and that by his~~/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



WITNESS my hand and official seal.

Sylvia Miledi  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

